

**Amendment** 

January Session, 2013

LCO No. 7678

\*HB0559807678SR0\*

Offered by:

SEN. LINARES, 33rd Dist.

To: Subst. House Bill No. 5598 File No. 752 Cal. No. 522

"AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND THE DISPOSITION OF SURPLUS STATE PROPERTY, SHORT TERM EMERGENCY LEASES, THE DEFINITION OF EXECUTIVE SESSION AND DUPLICATIVE STATEMENTS OF FINANCIAL INTEREST."

- 1 After the last section, add the following and renumber sections and 2 internal references accordingly:
- 3 "Sec. 501. (*Effective from passage*) Not later than February 1, 2014, the
- 4 Commissioner of Energy and Environmental Protection, in accordance
- 5 with the provisions of section 11-4a of the general statutes, shall
- 6 submit a report to the joint standing committee of the General
- 7 Assembly having cognizance of matters relating to the environment on
- 8 the Department of Energy and Environmental Protection's efforts to
- 9 assure the safety and the future use of the Sunrise State Park in East
- 10 Haddam. Such report shall include, but not be limited to, a description
- of the status of such property and its improvements and any plan that
- 12 the department has for the use of such property."

sHB 5598 Amendment

This act shall take effect as follows and shall amend the following sections:

Sec. 501 *from passage* New section